



PHA FOUNDATION
MINISTRY OF HOUSING & WORKS
GOVERNMENT OF PAKISTAN



MEMBERSHIP FORM 2015 (GENERAL PUBLIC ONLY)

MEMBERSHIP FORM FOR I-12 PROJECT ISLAMABAD (GENERAL PUBLIC)

*# Bank Accounts-Silk Bank (A/c: 0002-2005145182), HMB (A/c: 6-2-37-20614-714-114394), Standard Chartered Bank Ltd. (A/c: 08479-0006-02) *#

NAME OF APPLICANT																							
FATHER'S / HUSBAND'S NAME																							
CNIC #																			-				Attested copy to be attached
DATE OF BIRTH																							
PRESENT ADDRESS																							
PERMANENT ADDRESS																							
TELEPHONE #	OFFICE											HOME											
	CELL #																						
EMAIL ADDRESS																							

Paste Photograph (1'x1') Don't staple

Paste attested copy of CNIC (Front Side). Don't staple

Paste attested copy of CNIC (Back Side). Don't staple

DATE OF APPLICATION																					
	Date	Month	Year	Applicant's Signature																	

PLEASE CAREFULLY READ THE GENERAL INSTRUCTIONS ON THE BACK BEFORE FILLING THE FORM

BANK'S COPY										FOR BANK USE ONLY									
Membership Form																			
Mr./Mrs./Ms. _____										CNIC _____									
A Membership Form along with demand draft/pay order/cash For the sum of RS-(In Figures)										Rs 25,000/-									
(In Words) _____										Rupees Twenty Five Thousand Only									
Vide demand draft/pay order/bank receipt no. _____										Date: _____									
Authorised Officer _____										Stamp and Signature _____									

APPLICANT'S COPY																			
Membership Form																			
Mr./Mrs./Ms. _____										CNIC _____									
A Membership Form along with demand draft/pay order/cash For the sum of RS-(In Figures)										Rs 25,000/-									
(In Words) _____										Rupees Twenty Five Thousand Only									
Vide demand draft/pay order/bank receipt no. _____										Date: _____									
Authorised Officer _____										Stamp and Signature _____									